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PTO/SB/05 (03-01)

Approved for use through 10/31/2002. OMB 0651-0032

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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Attorney Docket No.		SN-US020189
First Inventor		Ken'ichi SUGAWARA et al.
Title	SPINNING-REEL FISHING-LINE GUIDING MECHANISM	
Express Mail Label No.		

## APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- Fee Transmittal Form (e.g., PTO/SB/17)  
*(Submit an original and a duplicate for fee processing)*
- Applicant claims small entity status.  
See 37 CFR 1.27.
- Specification [Total Pages 21]  
*(preferred arrangement set forth below)*
  - Descriptive title of the Invention
  - Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to sequence listing, a table, or a computer program listing appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (*if filed*)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
- Drawing(s) (35 U.S.C. 113) [Total Sheets 7]
- Oath or Declaration [Total Pages 3]
- Newly executed (original or copy)
  - a.
  - b.  Copy from a prior application (37 CFR 1.63 (d))  
*(for a continuation/divisional with Box 18 completed)*
- DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
- Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

- CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
- Nucleotide and/or Amino Acid Sequence Submission (*if applicable, all necessary*)
  - a.  Computer Readable Form (CRF)
  - b. Specification Sequence Listing on:
    - i.  CD-ROM or CD-R (2 copies); or
    - ii.  paper
  - c.  Statements verifying identity of above copies

## ACCOMPANYING APPLICATIONS PARTS

- Assignment Papers (cover sheet & document(s))
- 37 C.F.R. §3.73(b) Statement  Power of Attorney (*when there is an assignee*)
- English Translation Document (*if applicable*)
- Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
- Preliminary Amendment
- Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*
- Certified Copy of Priority Document(s) (*if foreign priority is claimed*)
- Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- Other: \_\_\_\_\_

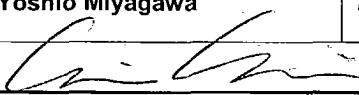
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No: \_\_\_\_\_ / \_\_\_\_\_  
Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

## 17. CORRESPONDENCE ADDRESS

<input checked="" type="checkbox"/> Customer Number		22919 (Insert Customer No. here)		or <input type="checkbox"/> Correspondence address below	
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Signature			Date Aug 7/03

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# FEE TRANSMITTAL FORM

Attorney Docket No.: **SN-US020189**

ASSISTANT COMMISSIONER OF PATENTS  
**BOX: PATENT APPLICATION**  
Washington, D.C. 20231

Transmitted herewith for filing is the patent application of

Inventor: **Ken'ichi SUGAWARA et al.**

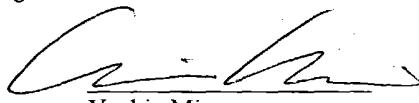
For: **SPINNING-REEL FISHING-LINE GUIDING MECHANISM**

The filing fee for filing this patent application has been calculated as follows:

(Col. 1)	(Col. 2)	SMALL ENTITY	OTHER THAN A SMALL ENTITY
FOR:	NO. FILED	NO. EXTRA	RATE      FEE
<b>BASIC FEE</b>			\$375.00
<b>TOTAL</b>	<b>20</b>	- 20 = <b>0</b>	x 09 = \$
<b>INDEP</b>	<b>2</b>	- 3 = <b>0</b>	x 42 = \$
<input checked="" type="checkbox"/> MULTIPLE . DEPENDENT CLAIMS			+ 140 = \$
If the difference in Col. 1 is less than zero, enter "0" in Col. 2		<b>TOTAL</b>	<b>\$</b>
		<b>OR</b>	<b>OR</b>
			\$750.00
		x 18 = \$	\$0.00
		x 84 = \$	\$0.00
		+ 280 = \$	\$0.00
		<b>TOTAL</b>	<b>\$750.00</b>

- A check is enclosed in the amount of \$ 790.00 to cover  the above calculated filing fee and  the \$40.00 Assignment recording fee.
- Please charge our Deposit Account No. 50-1836 in the amount of \$ \_\_\_\_\_ to cover  the above calculated filing fee and  the \$40.00 Assignment recording fee.
- Other:
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836. A duplicate copy of this sheet is attached.
  - Any additional excess claim fees under 37 CFR 1.16.
  - Any additional patent application processing fees under 37 CFR 1.17.

Dated: Aug/7/03



Yoshio Miyagawa  
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